



**BEFORE THE TASMAN DISTRICT COUNCIL**

**Under** the Resource Management Act 1991

**In the matter** of Resource Consent Applications RM120928V2 (land use change of conditions), RM190790 (land use), RM190789 (subdivision), RM190791 (land disturbance), and RM191308 (water permit)

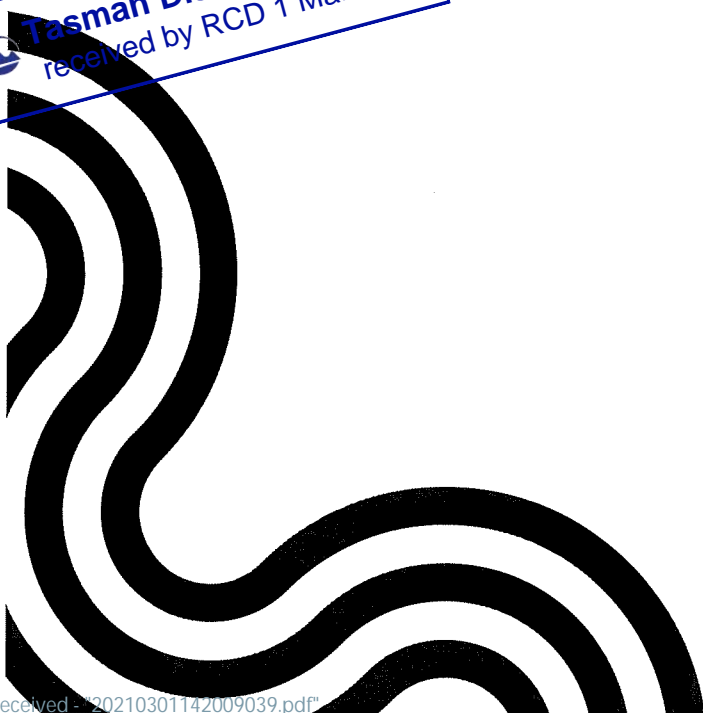
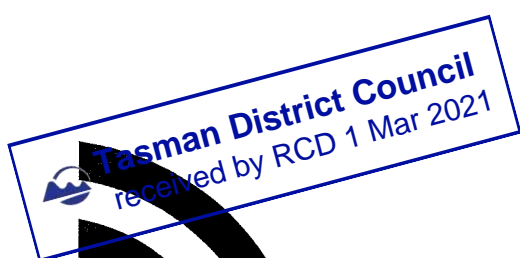
**By** The Integrity Care Group Limited  
**(Applicant)**

**And** in respect of proposed changes to the existing retirement village (Olive Estate Lifestyle Village) at Lakehouse Crescent, and a proposed extension onto a site at Hill Street, Richmond

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**Memorandum on behalf of the Applicant**

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## INTRODUCTION

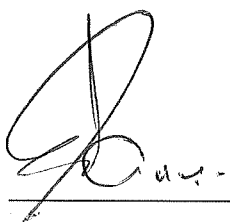
- 1 The Commissioners requested that the Applicant propose a timetable for the provision of the further information requested by the Commissioners. This is addressed below, together with some comment on the process going forward.

## Further Information

- 2 It is proposed that by **30 March 2021** the Applicant is to provide:
  - (i) a further landscape and visual assessment by Elizabeth Gavin from the specific addresses; viewpoints and directions to be identified by the Commissioners ("*the relevant properties*"), which is to be completed following a site visit by Ms Gavin to those properties.
  - (ii) A visual simulation showing complying (permitted) development from the relevant properties and viewpoints.
  - (iii) A visual simulation showing the Care Facility (as proposed) from the relevant properties and viewpoints.
  - (iv) Cross sections from the same viewpoints, to show the Care Facility (as proposed) and complying building/s.

## Process

3. Following circulation of the above material it is respectfully suggested that the hearing be reconvened to allow comment on the further information submitted.
4. The Applicant will then do its reply, either at the reconvened hearing or in writing.



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NA McFadden/S Galbreath  
Solicitors for the Applicant

1 March 2021

*Alastair Jewell*

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**From:** Shoshona Galbreath <shoshona.galbreath@duncancotterill.com>  
**Sent:** Monday, 1 March 2021 4:16 pm  
**To:** Alastair Jewell  
**Subject:** Olive estate  
**Attachments:** 20210301142009039.pdf

Hi Alastair

Please find memo attached for passing on to the commissioners.

Thanks  
Shosh

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**From:** it@duncancotterill.com <it@duncancotterill.com>  
**Sent:** Monday, March 1, 2021 2:20 PM  
**To:** Shoshona Galbreath  
**Subject:** Message from "NSNP01"

This E-mail was sent from "NSNP01" (MP 9003).

Scan Date: 03.01.2021 14:20:08 (+1300)  
Queries to: it@duncancotterill.com

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