| AGENDA                   |                      |  |  |  |   |       |  |  |  |
|--------------------------|----------------------|--|--|--|---|-------|--|--|--|
| TITLE:<br>DATE:<br>TIME: |                      | Tasman District Council Thursday 29 January 2009 9.30 am   |  |  |   |       |  |  |  |
| VENUE:                   |                      | Council Chamber, 189 Queen Street, Richmond.   |  |  |   |       |  |  |  |
| MEMBERS:                 |                      | Mayor R G Kempthorne (Chair), Crs T B King (Deputy Mayor) S J Borlase, S G Bryant, R G Currie, B F Dowler, J L Edgar, B W Ensor G A Glover, M J Higgins, J L Inglis, T E Norriss, N Riley and E Wilkins. |  |  |   |       |  |  |  |
|                          | TIME                 |  |  |  |   | Pages |  |  |  |
| 1.                       | 9.30 am              | OPENING, APOLOGIES, WELCOME  |  |  |   |       |  |  |  |
| 2.                       | 9.35 am PUBLIC FORUM |  |  |  |   |       |  |  |  |
|                          |                      | This public forum will also incorporate the public forum for the Corporate Services Committee meeting to begin following the conclusion this Council meeting.  |  |  |   |       |  |  |  |
| 3.                       | 9.50 am              | CONFIRMATION OF MINUTES  |  |  |   |       |  |  |  |
|                          |                      | Minutes of an extraordinary meeting of the Tasman District Council held on the 11 December 2008; and   |  |  |   |       |  |  |  |
|                          |                      | Minutes of a meeting of the Tasman District Council held on 17 December 2008   |  |  |   |       |  |  |  |
| 4.                       |                      | PRESENTATION - MITCHELL CHANDLER   |  |  |   |       |  |  |  |
|                          |                      | Mitchell was a recipient of the Mayor's Discretionary fund, which assisted him to attend the TUNZA world children environmental conference   |  |  |   |       |  |  |  |
| 5.                       | 10.05 am             | RESOLUTION TO EXCLUDE THE PUBLIC   |  |  |   |       |  |  |  |
|                          |                      | Recommendation   |  |  |   |       |  |  |  |
|                          |                      | THAT the public be excluded from the following part(s) of the proceedings of this meeting.   |  |  |   |       |  |  |  |
|                          |                      | Presentation to Council  |  |  |   |       |  |  |  |
|                          |                      | The general subject of the matter while the public is excluded, the reason for passing this resolution in relation to each matter and the specific grounds   |  |  |   |       |  |  |  |
|                          |                      | under Section 48(1) of the Local Government Official Information and Meetings Act 1987 for passing this resolution are as follows:   |  |  |   |       |  |  |  |
|                          |                      | Item   | General<br>subject of each<br>matter to be<br>considered | Reason for passing<br>this resolution in<br>relation to each<br>matter | Ground(s) under<br>Section 48(1) for<br>the passing of<br>this resolution |       |  |  |  |
|                          |                      | 5.1  | Presentation to<br>Council                               | Good reason to withhold exists under section 7                         | Section 48(1)(a)  |       |  |  |  |

|    |          | This resolution is made in reliance on Section 48(1)(a) of the Local Government Official Information and Meetings Act 1987, and the particular interests protected by Section 6 or 7 of the Act which would be prejudiced by the holding of the whole or relevant part of the proceedings of the meeting in public are as follows: |  |   |                 |           |  |
|----|----------|--|--|---|-----------------|-----------|--|
|    |          | Item   | Reason to withhold information under Section 7   |   |                 |           |  |
|    |          | 5.1  | Presentation to<br>Council   | To enable the Council to carry out, without prejudice or disadvantage, negotiations | Section 7(2)(i) |           |  |
|    |          |  |  |   |                 |           |  |
| 6. | 10.35am  | RESOL  | LUTION TO RESUME OPEN MEETING  |   |                 |           |  |
| 7. | 10.40 am | REPOR  | RTS  |   |                 |           |  |
|    |          | 7.1  | Mayor's Report   |   |                 | 1 - 8     |  |
|    |          | 7.2  | Tasman District Council Consolidated Bylaw Chapter 3:<br>Control of Liquor in Public Places: December 2007 – liquor<br>ban sought  Golden Bay Medical Centre       |   |                 |           |  |
|    |          | 7.3  |  |   |                 |           |  |
|    |          | 7.3  | Treasury Policy  | 20 - 48   |                 |           |  |
|    |          | 7.4  | Torrent Bay Rating   |   | 49 - 53         |           |  |
|    |          | 7.6  | Developments Contributions Policy Adoption   |   |                 | 54 - 70   |  |
|    |          | 7.7  | Report on Proposed Tourism Business Rate  Policy on Remission of Excess Metered Water Rates  Service Activity Contribution Maps – Wastewater, Water and Stormwater |   |                 |           |  |
|    |          | 7.8  |  |   |                 |           |  |
|    |          | 7.9  |  |   |                 |           |  |
|    |          | 7.10   | New Targeted Rates for Draft LTCCP 2008/10 Fees and Schedule of Charges Adoption   |   |                 | 122 - 131 |  |
|    |          | 7.11   |  |   |                 | 132 - 153 |  |
|    |          | 7.12   | Facilities Operational Rate  |   |                 | 154 - 157 |  |
|    |          | 7.13   | Machinery Resolutions  |   |                 | 158       |  |
|    |          | 7.14   | Updated Targeted Rating Area Maps  |   |                 |           |  |

A workshop will follow the conclusion of the Full Council Meeting. Please refer to separate papers for this workshop.

The Corporate Services Committee meeting will commence at the conclusion of the workshop.